

NCA-NAMA-EVNT25-0393



**APPLICATION FOR A PERMIT TO CONDUCT A DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**

**NATIONAL MALL AND MEMORIAL PARKS**

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

Date of Application: 12/30/2024 1:31:26 PM

**SECTION 1: Contact Information**

This is an application for a:

Demonstration *Definitions on 10-941S, Supplemental Instructions*

Individual/Organization 14th Now	Telephone Number (b) (6)	Cell Phone	Fax Number	
Email Address (b) (6)	Website <a href="https://nowmarch.org/">https://nowmarch.org/</a>			
Street Address (b) (6)	City (b) (6)	State (b) (6)	Zip Code (b) (6)	Country United States
Person in Charge of Event Shelly	Telephone Number (b) (6)	Cell Phone Number (b) (6)		
Email Address marchonjan4@gmail.com				
Street Address (b) (6)	City (b) (6)	State (b) (6)	Zip Code (b) (6)	Country United States

Name	Address	Cell Phone	Email	Role of Responsibility / Contact Type	Location
Nathan Taylor	(b) (6)	(b) (6)	(b) (6)	Event Coordinator / Location Contact	Stanton Park

**SECTION 2: Lafayette Park and White House Sidewalk**

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?

No

*Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.*

Is this an application for a waiver of the numerical limitations?

No

**SECTION 3: Event Logistics**

Set-up	Activity	Breakdown	Location
1/3/2025 10:00 am - 1/3/2025 6:00 pm	1/4/2025 8:00 am - 1/5/2025 6:00 pm	1/5/2025 6:00 pm - 1/5/2025 8:00 pm	

Please list ALL proposed locations (include assembly and dispersal areas):  
Stanton Park Primary Site, Assembly of event, stage, etc Potential march route to capitol, supreme court location using route headed west Maryland avenue onto constitution avenue NE.

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

<b>Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):</b> Upwards of 10,000 to potentially 50,000. Registration and hard number counts underway for event date			
<b>Purpose of event:</b> To bring awareness to movement surrounding Amendment 14, that makes a presidential candidate illegible to hold office due to insurrection, etc. Overall to highlight 2024 election issues.			
<b>Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):</b> Lobby event on Jan 3rd at Union Station. Setup on January 3rd at Stanton Park, stage, tents, power. Event begins on Jan 4th at 8am, gather, speakers and presentations involved throughout the day. Tentative time to march to capitol for portion of the event. Repeat of 4th on 5th, speaking events, additional march.			
<b>Please indicate any of these items that will be used during the proposed activity:</b>			
<b>Handheld Signs/Placards:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Chairs:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Tables:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Tents:</b> Click or tap here to enter text. Click or tap here to enter text.
<b>Portable Restrooms:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Camera Tripod:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Jumbotrons:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Generators:</b> Click or tap here to enter text. Click or tap here to enter text.
<b>Banners/Signs:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Press Riser:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Stages:</b> Click or tap here to enter text. Click or tap here to enter text.	<b>Turf Protective Cover(s):</b> Click or tap here to enter text. Click or tap here to enter text.
<b>Podium:</b> Click or tap here to enter text. <b>Distribution of Literature:</b> Click or tap here to enter text.	<b>Lighting Equipment:</b> Click or tap here to enter text. <b>Portable Sound System:</b> Click or tap here to enter text.	<b>Estimated # Buses:</b> Click or tap here to enter text.	
<b>Please list all other equipment (include any necessary medical/trailers ):</b> Potential medical on-site, ambulance			
<b>Are you proposing to solicit donations:</b> Yes		<b>Are you proposing food or beverages service<sup>4</sup>:</b> No	
<b>Are you proposing road closures or traffic management? If so list the roads and/or trails affected?</b> Yes west onto constitution avenue NE then Maryland avenue Pending			
<b>How will the event be advertised or publicized:</b> Flyers; Website; Email/Listserv; Social Media (Twitter/Facebook/Tumblr, etc.)		<b>Do you propose to have commercial sponsors? No If yes, how are sponsors recognized.:</b>	
<b>If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:</b>			
<b>What are your cleanup and/or recycling plans?</b> To be decided, pending volunteer crew to help breakdown and cleanup site.		<b>How will cleanup members be identified?</b> To be decided, pending volunteer crew to help breakdown and cleanup site.	
<b>SECTION 4: Activity Disruption</b>			
<b>Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?</b> Yes If "Yes", list each such individual, group or organization and contact information for each: MAGA organizations, and other counter protest groups.			
<b>SECTION 5: Marshals<sup>5</sup> and Volunteers</b>			
<b>Will applicant furnish marshals and/or volunteers?</b> No			<b>How Many</b>

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:

How will the marshals and/or volunteers be identified?

Name	Address	Cell Phone	Email	Role of Responsibility / Contact Type	Location
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What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).  
Likely self-ingress and egress through sidewalks and local areas, Union Station, etc.

SECTION 6: Permit Applicant Information (information for person completing application)				
Name	Telephone Number	Cell Phone Number	Fax Number	
Shelly Gross	(b) (6)			
Position	Email Address			
Event Organizer	(b) (6)			
Street Address	City	State	Zip Code	Country
(b) (6)	(b) (6)	(b) (6)	(b) (6)	United States
Signature of Applicant		Date		
		12/30/2024		

**APPLICATION IS NOT VALID UNLESS SIGNED**  
Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday